

PLUCKLEY PARISH COUNCIL
AGENDA FOR THE MEETING TO BE HELD ON
MARCH 9TH 2015 AT 7.30PM

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| 1 | Apologies for absence | |
| 2 | Approval of the minutes of the meeting held on February 9 th 2015 | |
| 3 | Public Session (Parishioners may raise issues of concern) | |
| 4 | Chairman's report | Chris Housman |
| 5 | Planning | All |
| 6 | Ashford BC report | Clair Bell |
| 7 | Neighbourhood Plan | Martin Newman |
| 8 | Traffic and Highways | Martin Newman |
| 9 | Village Hall | Chris Housman |
| 10 | Recreation Ground, Sports Pavilion and Tennis Courts | Chris Warricker |
| 11 | Safety and Security | Tim O'Connor |
| 12 | Environment | Carol Washer |
| 13 | Village Activities | Paul Ellard |
| 14 | Website and Communications | Carol Washer |
| 15 | Clerks Report | Graham Smith |
| 16 | Finance | All |
| 17 | Correspondence | All |
| 18 | Next Meeting – April 20th 2015 | All |

Graham Smith, Parish Clerk 01622 890596

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**THE COUNCIL IS ASKED TO CONSIDER THE FOLLOWING PLANNING MATTERS
AT ITS MEETING ON MARCH 9TH 2015**

- 15/00134 Rushbrook Bungalow, proposed rear extension and replacement conservatory roof.
- 15/00158 & 15/00159 (LBC) Black Horse Inn. Demolition and reconstruction of existing ragstone boundary wall
- 15/00195 Shepherds Hey, Forge Hill. Rebuild a retaining wall
- 15/00222 Land East of the Dering Arms. Alterations to garage block and change of use to dwelling with curtilage.
- 15/00300 1 Chambers Green Cottage. Erection of detached double garage, with roof space above. Revision to 14/00807(approved)
- 14/01125 Land at Alex's Autos. Erection of detached dwelling and formation of new vehicular access .Revised scheme.
- 93/1204 Pluckley Brickworks. Details of reception kiosk, site office and toilet, new and new access gate and extension of clay stockpiling area and access track and turning area. **This is a KCC application(see kent.gov.uk/view applications. then enter the application number.**

Further details on these planning applications can be found on the Ashford Borough Council website by [clicking here](#) and entering the reference number shown above. You will be able to see all of the documents associated with the application and if you wish, submit a comment by clicking upon the "make a comment" tab